

MEMBERSHIP RENEWAL FORM 2024

Membership subscriptions for the year 2024 are due on **1 January** and should be paid within sixty days. You are invited to renew your membership promptly by using this form.. You are also invited to make a donation to the Association's NT Projects. Subscriptions for the year are £10.00 for a single member and £15.00 for joint membership for people living at the same address.

I am a paid-up member of the **National Trust** and my membership number is: *(please delete if not applicable)*

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(9 digit number, which may begin with a zero)

Please complete using **CAPITAL LETTERS**:

SURNAME		FORENAMES	
ADDRESS		TITLE	
		TEL NO	
POST CODE			
E-MAIL ADDRESS			

Please also renew membership of the Seaford Association for the year 2024 for the following paid-up members of the National Trust and/or non-members who live at the above address:

TITLE	SURNAME	FORENAMES

I wish to make payments to cover:

My own membership subscription of £10.00	£ 10.00
Membership subscriptions of £5.00 each for any further members living at the same address	£
Donation to the Association's NT Projects	£
TOTAL OF THE PAYMENT IS:	£

All subscriptions **must be accompanied by this completed form** in order to check the personal details are correct.

Payment can be made by cash, cheque or bank transfer: Please indicate by an **X** in relevant box.

CASH: in person at meetings

CHEQUES: Please make cheques payable to: **NTSA**

and send with this form to:

Membership Secretary, NTSA, The Corner House, Cuckmere Road, Seaford BN25 4DG

BANK TRANSFER: to **National Trust Seaford Association**

Sort code: 30-96-26 - Account No: 76831868 - Ref: Subs

and post a copy to **Membership Secretary**, as above or email to membershipntsa@gmail.com

I AGREE THAT MEMBERSHIP DETAILS MAY BE HELD ON COMPUTER, ACCESSIBLE ONLY TO COMMITTEE MEMBERS WHO WILL NOT DISCLOSE THEM TO THIRD PARTIES.

I WOULD LIKE TO RECEIVE THE NEWSLETTER AND INFORMATION ONLINE REGARDING NT SEAFORD ASSOCIATION ACTIVITIES AND OCCASIONALLY INFORMATION FROM OTHER ORGANISATIONS THAT THE COMMITTEE BELIEVES WILL BE OF INTEREST TO OUR MEMBERS. *(Please strike out if you disagree)*

Signed: _____

Date: _____